

To,

Dr. S S Garg,  
Chief Public Information Officer,  
India Infrastructure Finance Company Limited (IIFCL)  
10th Floor, Hindustan Times Building 18 & 20,  
Kasturba Gandhi Marg New Delhi-110 001

**Subject: Information under the Right to Information Act, 2005**

**Dear Sir,**

This request is in relation to declaration of commercial operation date of the units of Coastal Gujarat Power Limited (Tata Mundra UMPP). I request you to furnish copies of the following documents in relation to the same under the RTI Act, 2005 -

- a. All communications such as letters/reports/clarifications since Jan 2012 with respect to commercial operation date of the units of Tata Mundra UMPP.
- b. For all Tests, the report/notings/remarks of the qualified and authorized representatives designated by your company (or all Procurers jointly) to witness and monitor the commissioning test of each Unit of Mundra UMPP.
- c. Any other details regarding the commissioning tests including the testing and measuring procedures applied or accepted during all Tests.
- d. All internal file notings relating to deliberations prior to all such aforementioned letters/directives pertaining to the acceptance of commercial operation date of the units of Tata Mundra UMPP.
- e. Details of any deviation / relaxation allowed from the testing and measuring procedures and / or PPA requirements provided during All Tests.
- f. Copies of all the complaints made by various parties in relation to the commercial operation date of the units of Tata Mundra UMPP.
- g. All correspondence / communication relating to the subsequent action taken by your department in relation to the complaints mentioned in point no. f.
- h. Copies of the Minutes of the meetings between Procurers of Tata Mundra UMPP and any further clarification submitted by the Tata Mundra UMPP.
- i. Copies all the submissions available with you in relation to the ongoing case before Hon'ble CERC and any other submissions made before any other forum.
- j. Copies of all internal notings relating to deliberations prior to all such aforementioned submissions made before the Court of Law.
- k. Reports and recommendations (if any) considered from all concerned authorities for issuing such letters/directives.

As per the requirement, please find enclosed a postal order of Rs. 10, dated-24.01.2017 vide postal order number 36 F 793254.

Thanking you.



**Yours faithfully-** ( Vijay Prakash Malviya )

**APPLICATION UNDER RIGHT TO INFORMATION ACT**

To,

Dr. S S Garg/  
Chief Public Information Officer,  
India Infrastructure Finance Company Limited (IIFCL)  
10th Floor, Hindustan Times Building 18 & 20,  
Kasturba Gandhi Marg New Delhi-110 001

<b>1. Full name of the applicant</b>	:	Vijay Prakash Malviya
<b>2. Address</b>	:	Vijay Prakash Malviya Churk Bazar, Churk, Distt.- Sonbhadra, Uttar Pradesh, Pin Code-231206,
<b>3. Particulars of Information required</b>	:	
<b>3.1. Subject matter of information</b>	:	Declaration of commercial operation date of the units of Coastal Gujarat Power Limited (Tata Mundra UMPP)
<b>3.2. The period to which the information relates</b>	:	Jan, 2012 till date
<b>3.3. Description of the information required</b>	:	<p>a. All communications such as letters/reports/clarifications since Jan 2012 with respect to commercial operation date of the units of Tata Mundra UMPP.</p> <p>b. For all Tests, the report/notings/remarks of the qualified and authorized representatives designated by your company (or all Procurers jointly) to witness and monitor the commissioning test of each Unit of Mundra UMPP.</p> <p>c. Any other details regarding the commissioning tests including the testing and measuring procedures applied or accepted during all Tests.</p> <p>d. All internal file notings relating to deliberations prior to all such aforementioned letters/directives pertaining to the acceptance of commercial</p>

	<p>operation date of the units of Tata Mundra UMPP.</p> <p>e. Details of any deviation / relaxation allowed from the testing and measuring procedures and / or PPA requirements provided during All Tests.</p> <p>f. Copies of all the complaints made by various parties in relation to the commercial operation date of the units of Tata Mundra UMPP.</p> <p>g. All correspondence / communication relating to the subsequent action taken by your department in relation to the complaints mentioned in point no. f.</p> <p>h. Copies of the Minutes of the meetings between Procurers of Tata Mundra UMPP and any further clarification submitted by the Tata Mundra UMPP.</p> <p>i. Copies all the submissions available with you in relation to the ongoing case before Hon'ble CERC and any other submissions made before any other forum.</p> <p>j. Copies of all internal notings relating to deliberations prior to all such aforementioned submissions made before the Court of Law.</p> <p>k. Reports and recommendations (if any) considered from all concerned authorities for issuing such letters/directives.</p>
<p><b>4. Whether the Information is required by post or in Person</b></p>	<p><b>: By post</b></p>

**Kindly provide me the above details at:-**

VIJAY PRAKASH MALVIYA,  
 CHURK BAZAR, CHURK, SONBHADRA, U. P., PIN CODE-231206  
 Mo. No.-08005009770

Thanking You.

**Place: -Churk & Date:-30.01.2017**



**Signature of the Applicant**